## Northeast Valley Coalition Against Methamphetamine Youth Awareness Subcommittee Action Plan

Accomplishment: Create, distribute and promote an anti-meth DVD for junior high and high school students.

| Specific Action Steps  | When | Who                       |
|--|------|---------------------------|
| Create contest parameters – frame the concept (timeframe for submission, format, theme, judging criteria, length etc.) |      | Gina, Trish,<br>Henry     |
| 2. Talk to Harkins about sponsorship.  |      | Mary Ellen, Trish         |
| Talk to Cox about sponsorship Cox Connect with Kids.   |      | Mary Ellen, Trish         |
| 4. Talk to Channel 5 about sponsorship.  |      | Mary Ellen, Trish         |
| 5. Identify the budget.  |      | Gina, Mary Ellen,<br>Hugh |
| ID all of the middle and high schools we need to contact.  |      | Judy, Shelly              |
| ID charter and private schools in project area and contact info.   |      | Judy, Shelly              |
| 8. ID points of contact on reservations (Boys & Girls Clubs, Rec. Centers)   |      | Judy, Shelly              |
| Contact prevention coordinators to identify which schools have video capability.                                       |      | Judy, Shelly              |
| 10. ID and gather the background research to use for the contest.  |      | ???                       |
| Refine and adopt the final contest parameters once sponsorship is known.   |      | Gina, Trish,<br>Henry     |
| Establish the selection process and selection committee.   |      | Gina, Trish,<br>Henry     |
| 13. Establish a point of contact to answer questions.  |      | Gina, Trish,<br>Henry     |
| 14. Establish a process to collect submitted videos.   |      | Gina, Trish,<br>Henry     |

| 15. Select the judges.   | Subcommittee          |
|--|-----------------------|
| 16. ID the SADD contact at schools.  | Judy, Shelly          |
| 17. ID the prize and secure it.  | Subcommittee          |
| <ol> <li>Write a letter to all the points of contacts<br/>describing the project and inviting schools to<br/>participate.</li> </ol> | Gina, Trish,<br>Henry |
| 19. Promote the contest.   | Subcommittee          |
| 20. Convene the selection committee to view submittals.  | Subcommittee          |
| 21. Announce winners at the youth town hall in March 2008.   | Subcommittee          |
| 22. Notify the winners.  | Subcommittee          |
| 23. Create ways to recognize (show the video). (town halls, library, Governor's website, City Councils).                             | Subcommittee          |

## Resources Needed

## Additional Considerations/ How will you measure success?

Gina will contact Michael Hooper.

Printing materials – Trish might know someone.

Need contacts on the committee for Fountain Hills, Paradise Valley, and the reservations.

## Subcommittee Members